

Construction Project of the Year 2025

Sponsored by:



Before you begin, please read below:

Total Word Count:

The total word count of your entry should be no more than 2500 words. Entry forms exceeding this limit will not be accepted by the judges.

This category is open to any business/organisation working on a regeneration, redevelopment or refurbishment project. The project does not need to be in Kent but the business/organisation must have an office in Kent.

This may include, but is not limited to, projects completed or in the process of completion during 2025.

You do not need to be in the construction industry to qualify for this award.

Projects that have approved planning for 2026 are also eligible. Entrants should be able to show how the project has provided (or will provide) opportunities for community development and involvement by way of employment, apprenticeships and training.

Please be aware that when submitting your application, that the business/organisation needs to be based in Kent and that the company has been trading for a minimum of two years by 9th June 2025.

Please enter the entrant's name and company name as you would like to see it appear on a certificate/award, should you become a winner.

This form contains 5 unscored questions and 6 scored questions (numbered 1-11). Please ensure that you answer all questions. Any entries not adhering to the rules at the end of the entry form will be eliminated.

You may upload up to 5 supporting documents at the end of your entry (eg: tables, graphs or photos). The maximum permitted file size is 5MB in total. Please note, we can only accept image files as part of your entry (jpg, pdf or png).





Contact Name	Name of Entrant		
Company Name			
Company Address			
Email Address			
Website Address			
Telephone Number	Twitter Account		
Business Sector	Main Product/Service		
Nature of Business	Number of Employees		
Legal Status of Company			
Year that the business started trading			
Which Accredited Chamber are you a member of?			

Please tick the box if you are **not a member** of the Kent Invicta Chamber of Commerce

Must be completed*	Financials 2023	Financials 2024	Projection 2025/26
Turnover*			
Profit*			
Reserves*			

JUDGES WILL BE LOOKING FOR YOUR SUCCESS AND ACHIEVEMENTS IN THE FOLLOWING AREAS:

- Trends in your business turnover and profit levels
- Efficient use of public and private funding and investment
- Sustainability in terms of environmental, economic and social outcomes
- Provide evidence that the project has or will deliver change to the area / a positive legacy





UNSCORED QUESTIONS:

- 1. What is the name of the project and where is it based?
 - Name of Project:
 - Based In:
- 2. Who commissioned the project?
 - Who commissioned the project:
- 3. Who built the project, please give full name and location of the organisation, head office and Kent or Medway office if applicable.
 - Who built the project:
- 4. What is the nature of your project?

Choose one:

- Regeneration
- Redevelopment
- Refurbishment
- New Build

5. What is the status of your project?

Choose one:

- Complete
- Incomplete
- Planning approved





SCORED QUESTIONS:

6. Please provide an overview of the project.

Details (maximum 500 words)

7. Outline any use of public and/or private funding / investment.

Details (maximum 300 words)

8. Outline the social value impact and initiatives of the project in the local area. Outline community, employment and skills impact, achieved or expected.

Details (maximum 500 words)

9. Explain the project's impact on the site and surrounding area. If changes have already occurred, provide examples

Details (maximum 400 words)

10. Please describe the sustainability of the project focusing on the expected environmental, economic and social outcome of the project and the contribution to the community and local environment in the long term.

Details (maximum 600 words)





11. Why do you think this project should be Construction Project of the Year?

Details (maximum 200 words)





Entry Rules

- 1. Entries are treated in confidence.
- 2. All entries must be completed online via 'Judgify' (judgify.me/chamberawards2025).
- 3. Entries should be in English and must be checked for spelling and grammar.
- 4. You may upload up to 5 supporting documents at the end of your entry (eg: tables, graphs or photos). The maximum permitted file size is 5MB in total. Please note, we can only accept image files as part of your entry (jpg, pdf or png). Website links used within your entry will not be activated by the judges. Supplementary information may be requested at judging level.
- 5. Please note the maximum word count for questions relating to your category. This word count limit does NOT include the questions. If your entry exceeds the word count specified it will be disqualified by the judges.
- 6. Entrants may be asked for staff or customer testimonials.
- 7. Entries will be judged by an independent and impartial panel of judges.
- Finalists will be notified on Friday 24th October 2025. Award winners will be announced at the Awards Gala Dinner being held at Westenhanger Castle, Stone St, Westenhanger, Hythe, CT21 4HX on Thursday 20th November 2025.
- 9. Entry to more than one category is allowed.
- 10. Applicants must be authorised to enter their organisation into the awards programme.
- 11. Incomplete entries will not be judged.
- 12. All entries will be acknowledged on receipt. Entry forms will become the property of Kent Invicta Chamber of Commerce and entries will not be returned.
- 13. The Chamber reserves the right to withdraw an award from any applicant supplying false information within their entry. Judges reserve the right to audit any information supplied.
- 14. The closing date for entries is at 23:59pm (GMT) on Wednesday 1st October 2025.
- 15. These Awards are open to Members and Non-Members of the Chamber apart from Sponsors and those involved with judging.

By registering and completing an entry for the Awards you agree to these terms and conditions

Please tick the box to confirm you have read and agreed to the above rules of entry 🗌

